

Ak 2002- 39

CLERK'S OFFICE

APPROVED

Date: 1-29-02

Submitted by: Assemblymembers VAN ETTEN

Clementson, Fairclough, Kendall, Shamborg, Sullivan,
Taylor, Tesche, Traini, Tremaine, and Von Gemmmingen

Prepared by: Department of Assembly

For reading: January 29, 2002

ANCHORAGE, ALASKA

AR NO. 2002-39

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING RONALD M. COSTA FOR HIS 24 YEARS OF SERVICE WITH THE PUBLIC
TRANSPORTATION DEPARTMENT

WHEREAS, Ronald M. Costa was hired by the Public Transportation Department as a
"People Mover" driver on December 18, 1978; and

WHEREAS, during his tenure, Ron displayed extraordinary passenger relations skills and
was consistently complimented for his efforts by his riders; and

WHEREAS, Ron was a very dependable and conscientious employee who always reported
to work 45 minutes before his clock-in time, had a perfect attendance record, and no miss-outs
during his entire length of service; and

WHEREAS, he was an annual recipient of the Gold/Silver Merit Award, and also served his
colleagues in the position of Shop Steward for two years; and

WHEREAS, Ron's driving skills were excellent and he had the ability, in inclement weather,
to maneuver his bus safely within the Anchorage Bowl for 24 years without having a preventable
accident; and


WHEREAS, after 24 years of being one of the most valuable drivers within the "People
Mover" system, Ron retired on January 2, 2002.

NOW, THEREFORE, the Anchorage Assembly resolves that:

RONALD M. COSTA

is recognized and honored for his 24 years of service to the Public Transportation
Department and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 29th day of January
2002


Chair

ATTEST


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

AK 2002-39

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	Recognizing and Honoring Ron Costa for his 24 Years of Service with the Public Transportation Department	1/25/2002
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME	DIRECTOR'S NAME
	Assembly	Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
	Elvi Gray-Jackson	4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>9.A.6. Action</i>	
6	ASSEMBLY HEARING DATE REQUESTED	PUBLIC HEARING DATE REQUESTED
	<i>1/29/02</i>	<i>7</i>

